

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-5920

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 59-5920** APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 750.0

CHANGES: a41926 Unapproved

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Brighton & North Point Irrigation Company -- SHARES OF STOCK: 750.0

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OWNERSHIP\*\*\*\*\*

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NAME: Brighton & North Point Irrigation Company

ADDR: c/o Elliott F. Christensen

8678 Sugarloaf Circle

Sandy UT 84093

NAME: City of South Jordan (Shareholder)

ADDR: c/o Jason Rasmussen

1600 West Town Center Drive

South Jordan UT 84095

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 05/06/2016 PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:		
ProtestEnd:  PROTESTED: [No	]  HEARNG HLD:	SE ACTION: [	]  ActionDate:	PROOF DUE:	
EXTENSION:  ELEC/PROOF: [	]  ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:	
RUSH LETTR:  RENOVATE:	RECON REQ:	TYPE: [	]		

PD BOOK: [ 59- ] |MAP: [ ] |PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 2146.5 acre-feet

SOURCE: Jordan River

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) S 1075 ft E 580 ft from W4 cor, Sec 01, T 2S, R 1W, SLBM

Diverting Works:

Source:

Stream Alt Required?: No

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 638286.

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IRRIGATION: 429.3 acres PERIOD OF USE: 04/01 TO 10/31

PLACE OF USE: The PLACE OF USE is within the service area of the Brighton & North Point Irrigation Company

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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